

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 5, 2018

Mr. Speaker,

The Education Committee reports a favorable recommendation on **2nd Sub. S.B. 207**, STUDENT DATA PROTECTION AMENDMENTS, by Senator J. L. Anderegg, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Val L. Peterson Chair

Voting: 8-0-5

5 SB0207.HC1.wpd 3/5/18 9:10 am agoldstein/ARG TJN/ARG





